

SECTION MINI-DIRECTORY INFORMATION
SECTION OFFICERS/COMMITTEES

SECTION: _____

**DATE CHANGE OF OFFICERS
BECOMES EFFECTIVE** _____

PRESIDENT

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

2ND VICE PRESIDENT

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

EXECUTIVE SECRETARY

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

TREASURER

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

MEMBERSHIP COMMITTEE CHAIR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

PRESIDENT-ELECT/1ST VICE PRESIDENT

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

PAST PRESIDENT

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

SECRETARY

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

NEWSLETTER EDITOR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

HISTORIAN

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

*Email address will be required for transmission of reports

I&E COMMITTEE CHAIR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

NOMINATIONS COMMITTEE CHAIR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

DIRECTOR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

DIRECTOR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

OTHER: _____
Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

Completed by: _____

Please return this form IMMEDIATELY:

Society for Range Management, ATTN: Vicky Trujillo, 6901 S Pierce St Ste 225, Littleton, CO 80128

***Email address will be required for transmission of reports**

AWARDS COMMITTEE CHAIR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

STUDENT ACTIVITIES COMMITTEE CHAIR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

DIRECTOR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

DIRECTOR

Name _____
Employer _____
City/State _____
Preferred Phone () _____
(indicate home / work / cell / other)
Preferred Email _____
(indicate home / work / cell / other)

Updates to contact information on this form are for section management reference only. In order to revise your membership record with different contact information, please do so at <http://www.rangelands.org> or by emailing membership@rangelands.org. SECTION REPORTS ARE UPDATED MONTHLY AND AVAILABLE ON THE MEMBERS' SIDE OF THE WEBSITE. YOU MUST LOG ON AS A MEMBER TO DOWNLOAD YOUR REPORT, OR TO REQUEST A COPY, CONTACT: membership@rangelands.org - 800-627-0326 x456